

Message

From: Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]
Sent: 6/26/2018 12:01:30 AM
To: Timothy Nuvangyaoma [TNuvangyaoma@hopi.nsn.us]
CC: Consae@hopitelecom.com; Tim Bodell [tbodell@hopiuc.com]; lpuhuyesva@hopi.nsn.us; Matson, Eric (IHS/PHX) [Eric.Matson@ihs.gov]; Carter, James (IHS/PHX) [James.Carter2@ihs.gov]; brad.rea@ihs.gov; isfmcv@hopitelecom.net; Sipaulovi Village [csasipaulovi@gmail.com]; shungopavicsa@hopitelecom.net
Subject: FY 2018 Drinking Water Tribal Set-Aside funding for the Hopi Arsenic Mitigation Project
Attachments: Hopi final ranking 2018.pdf

Dear Chairman Nuvangyaoma:

I have enclosed a letter signed today by my supervisor, David Albright, regarding DWTSA funding for the Hopi Arsenic Mitigation Project (HAMP). I am pleased to inform you that the Tribe's proposal for the HAMP ranked high enough (Health Category 6c) to qualify for **\$2 million** in FY2018 Drinking Water Tribal Set-Aside (DWTSA) funds.

We request that you work with IHS to develop a Project Summary Amendment and draft Memorandum of Agreement and submit these documents to EPA by **July 20, 2018**. EPA intends to award the project funds no later than September 30, 2018.

If you have any questions about the project or DWTSA funding, please contact me at the number below. Thank you,

Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9
75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

<https://www.epa.gov/tribal/region-9-drinking-water-tribal-set-aside-program>

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the **10th** of the month following the month that you receive results, or the **10th** of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.